



5/28/10

7661... 1000 Md. Irsaad Alam. Son of Abdul Matin Dangivari. Kurlikot - Trust AU 362060

Serial No. 10253 Deed No. 14

SCANNED BY ME

Govt. of Bihar Sub Registry Office, Thakurganj Summary of Endorsement

This document was presented for registration on 28/10/2023 by Md. Irsaad Alam A Stamp Duty of Rs. 6000/- and other Fees of Rs. 4500/- has been paid in it. The document was found admissible. The Names, Photographs, Fingerprints and Signatures of Executants and their Identifier, who have admitted execution before me, are affixed on the reverse page.

The document has been registered as Deed No. 14 in Book No. 4, Volume No. 1 on pages from 15 to 33 in total 19 pages in C.D. No. 1 / Year 2023

दस्तावेज जोड़ किया गया Fee Deposited Through Bank Challa. by the Party v.de Scroll No. 8408 Dt. 27-10-23

उदय प्रकाश जांच लिपिक

Verified by Clerk in Charge

Date: 28/10/2023 Registering Officer, Thakurganj

TRUST DEED OF "GULSHAN EDUCATIONAL AND WELFARE TRUST"

This Deed of Public Charitable Trust executed on this the 28..th day of October 2023 of the Christian era.

AMONGST

Mr. MD IRSAAD ALAM aged about 43 Years, son of ABDUL MATIN, resident of DANGIVARI, P.O.- THAKURGANJ, PIN.855116, P.S.- KURLIKOT, Distt.- KISHANGANJ, (BIHAR), Occupation- SOCIAL SERVICE hereinafter called the 'AUTHOR/CHAIRMAN as well as called "SETTLOR/PRESIDENT" (which expression shall, unless excluded by or repugnant to the context, be deemed to include his/her executors, administrators and representatives) of the ONE PART. AADHAR NO: 884242513270, MOBILE. NO. 9142350942.



Handwritten notes and signatures on the right side of the document, including 'Md. Irsaad Alam 27/10/23' and 'Kadkashan Dabrin 27/10/23'.

B. In the field of Human Resource Development.

(i). To establish, develop, manage, maintain, run Schools, modern Maracas, Open education Centers, Online & Offline education Centers, Workshops, Counseling Centers for UG/ PG courses, Libraries, Polytechnics, Colleges, Universities, laboratories, skill development centers, competition preparing centers, yoga & spiritual Centers, sports training centers, vocational training centers, Research and other Institutions for the development and advancement of education and diffusion of knowledge among the public in general and especially among the minorities, weaker and underprivileged section of the society.

(ii). To promote Female Education and create awareness among the girls and women and to establish schools, residential schools, colleges, hostels, coaching centers, technical institutions and vocational training centers for girls, women and also for boys.

(iii). To establish, manage, run special residential and non-residential schools for Orphans & physically Challenged Persons.

(iv). To conduct and organize Seminars, Symposia, Get-together, Public Meetings and such other Programs for the promotion of Education and Literacy, General Awareness, Social and Moral Values, Art of Living, Patriotism, Communal Harmony and Peace and to eradicate, abolish Communal Hatred, ill-feeling and Intolerance among the people.

(v). To takeover, acquire, establish, start, maintain, manage, run Schools, Colleges, Universities, Maracas, Polytechnics, Libraries, Reading Rooms, Study Centers, Hostels, Boarding Houses, Orphanages, Nursing and Midwifery Training Centers, Craft Training and Production Centers for the promotion of Education and Vocational Skills among the Boys, Girls, Men and Women of the Backward Communities and Underprivileged Section of the Society.

(vi). To establish, promote, maintain run informal education Centers, Adult Education Centers and to organize other socio-economic developmental programs for the downtrodden, needy, and backward section of the society in the Rural Areas and in Slums.

(vii). To provide scholarship to the needy students and help them to achieve higher education and to distribute study material among the students.

C. In the field of Health & Family welfare:

(i). To undertake, establish, assist, organize or conduct the program of research, management and infrastructure development in the field of health & family welfare.

(ii). To establish, organize, run or maintain Hospital, Nursing Home and Care Centers, Medical education and research center in state-of- the-art.

(iii). To undertake, organize, establish or run the medical education centers, Medical colleges and research center.

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 २७/१० १/१० → Md. Rafiqul Alam २७/१०/२३
 Rajkashan Jabin २७/१०/२३

(iv). To undertake awareness, prevention, surveillance, screening, management health systems and research programmers on Maternal and Child survival, communicable diseases like Malaria, Hepatitis, Leprosy, Meningitis, HIV/AIDS, STD, T.B., Dengue, non-communicable diseases like Cancer, Heart Diseases, Respiratory Diseases, Diabetes, Mellitus, and Injuries etc.

(v). To establish and run Drug De-addiction center and undertake rehabilitation program me for drug-abuse. Also organize awareness program me for the control of drug-menace and abuse.

D. In the field of Agriculture and allied Industries Development:

(i). To conduct and undertake the research of technologies advancement, productivity enhancement, cost effectiveness technologies and methodologies in the field of agriculture, allied industries, cottage industries, veterinary and co-operatives.

(ii). To conduct awareness and exposition program of appropriate and low cost technologies agriculture.

(iii). To conduct the programmers to ensure nutrition security, safe food processing and standardization.

(iv). To conduct intensive research in the field of fisheries, aquaculture, poultry, dairying, livestock, sheep & goat, horticulture, floriculture, aromatic & medicinal plants, fruits, hybrid vegetables, mushroom etc. and land the benefit of research.

(v). To carryout study, research and development activities for water management, irrigation, fertilizer, farm mechanism, bio-technology, integrated pest management method.

(vi). To make the market-mechanism most favorable to the farmers. To develop the infrastructure for the easy and safe delivery of agro- products. Also establish and run financial Institution for the benefit of agriculture and allied industries-related people.

(vii). To form and patronize self help group (S.H.G.) for the promotion of micro-credit and optimum financial benefit to the rural people.

E. In the field of Rural Development: -

(i). To promote education, training and research programs in Rural Management and generate a Human Resource Force to settle the needs of people in rural areas.

(ii). To organize, conduct, sponsor, the intensive programs on Rural housing, Rural finance, Marketing mechanism infrastructure development, Cottage & small scale industries development, co- operative and cooperation, Integrated wasteland Development, Technology Development Extension and training programs, Investment Promotion Schemes for the promotion of rural infrastructure, watershed and water management and unutilized resource development program me, welfare and strengthening program me for marginal and underprivileged farmers, promotion of cost effective technologies, rural sanitation including low-cost Toilets.

(iii). To work, associate and/or act as implementing agency in Swarn Jayanti Gram Swarozgar Yojana, Samagra Awas Yojana and other developmental programs Government/agencies.

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 Md. Golam Alam 27/10/23 Karkhachon Jashin 27/10/23

K. In the field of Science & Technologies and Communication & Information Technologies:

(i). To carry out all the programs' science & Technology and communication Information Technology for popularization, use and inculcation of scientific temper among the people. Also ensure the use of technologies in the field of rural development, appropriate technology, rural technologies, environment and ecology, non- conventional energy, formal education, computer education etc.

(ii). To organize the programs and set-up infrastructure, for the creation of techno-entrepreneurship through structured training programs and other facilitating mechanisms.

(iii). To promote research development and adaptation of science and technology for improving quality of life of traditional artisans, landless labour and weaker section of the society.

L. The objects incidental or ancillary to the main objects:-

(i). To undertake, organize, investigate, participate, sponsor, conduct, the Human Right programs including awakening of human rights, preservation of fundamental rights, Protection and safeguards to the victims of human rights violations, for the freedom, dignity and peace of people. Also undertake case study, research, publications, treaties, with national and international institutions and foundation or endowment of award and prize, for effective implementation of Human Rights.

(ii). To encourage, promote or develop alternative system of medicine i.e. Homeopathy, Polymaths, Ayurveda, Yunani, Yoga, naturopathy, meditation, acupuncture, acupressure etc. Also promote preventive and curative health services.

(iii). To organize or conduct all of the programs of natural disaster management and ensure relief, rehabilitation of victims and set-up precautionary/pre-information mechanism of natural disaster.

(iv). To organize or run the programs for the development of culture, tourism, and national memorials, natural resources management, forestation and eco-development, environment education, environmental information system, technology up gradation/establishment/modernization of food processing industries, quality assurance, market survey, test marketing & brand promotion, gender issues, promotion of blood, eye and human limbs donation, promotion of Indian languages, prevention of atrocities on women, universal station of elementary education, rural energy program me, bio-gas development program me, khadi & small scale industries promotion, administering, road safety programmers', social assistance programs, promotion of rural non-farm enterprises, rural and micro- financing.

(v). To organize or conduct the programs' on International peace, justice and co- operation, interchanges & interaction, legal aid and protection, awareness and consciousness building against social evils, social crime, suicide prevention, prisoner education & welfare, community-based rehabilitation program me, fighting corruption and restructuring, labour issues, value added and sustainable programs, consumer education and protection etc.

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- (iii) Prescribe from time to time the eligibility for the benefits provided by the Trust and to vary the conditions for the same from time to time.
 (iv) Decide from time to time the works and projects of the Trust.

9. POWER AND FUNCTIONS OF THE OFFICE BEARERS:

PRESIDENT:-

- (i) The President will preside over the meetings of the trust and sign over all the documents related to the trust and resolution passed in the meeting of the trustees.
 (ii) The President will have the right to check the accounts and other documents of the trust at any time.
 (iii) The President shall maintain the office and all registers of the trust under supervisions of the secretary.
 (iv) In case of equality of votes or tie issues can be settling by the casting vote of the president.
 (v) The President should deposit in the bank all collections made as soon as possible.
 (vi) The President can advise and give instructions to the secretary in matter that requires urgent attention.
 (vii) The President call emergent meeting of the board of trustees or office bearers or any of the sub-committee as a constitutional head.
 (viii) The President can operate bank account lonely or jointly with the secretary or any trustee.

SECRETARY:-

- (i) The Secretary will convene meetings of the trust and other constituent after consulting with the President.
 (ii) The Secretary will be empowered to appoint any staff, lawyer, doctor and teacher and fix his/her salary or remuneration.
 (iii) The Secretary will be the executive official of the trust and shall have executive supervisory power over all the institutions of the trust and shall have powers of visiting the institutions as and when necessary for discharging his duties.
 (iv) The Secretary will conduct all official correspondence, contracts and agreements under his signature or through another office bearer as he thinks fit.
 (v) The Secretary's duty shall be to ensure that the rules are enforced and instructions of all the meetings are carried out.
 (vi) All contracts shall be entered into in his name on behalf of the trust.
 (vii) The Secretary will maintain minute books of meetings, get accounts of the trust audited yearly and present audit report before the board of trustees.

TREASURER:-

- (i) The treasurer will act under the direction of the board of trustees.
 (ii) Any amount exceeding Rs. 10000/- which is not required for immediate use shall be paid into such bank or banks as may be approved or by the committee. The treasurer shall ordinarily receive all payments and disburse the amount passed by the president/Secretary and shall maintain proper books of accounts.
 (iii) Treasurer shall maintain the account in proper and prescribed form. He shall deposit and withdraw the amount of the trust in the bank or in the post office with the signatures of any two of the secretary, president or treasurer.

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24. INTERPRETATION:

The Trust Deed and the rules and regulation of the trust shall be interpreted by the Board of Trustee and their decisions shall be final and binding.

In witness whereof the founder & trustees hereto have hereunto seen and subscribed their respective hands, on the day, month and year first mentioned hereinabove.

WITNESS:

1 श्री मधुसूदन शिवाजी
पिता श्री मधुसूदन शिवाजी
एल० कुसुमबाई बानापोठिया
2 जिला मिशन भोज 27/10/23
श्री सिकन्दर
पिता- हसन डाकरी
श्री पालक हनुमन्त शिवाजी
माता- कालाबाई - कुलीकाई
काठमाडौं - 27/10/23

Signature of Trustees:

- 1 श्री सुरेश आचार्य - 27/10/23
- 2 गुलशन आरा
- 3 Md Rabiaque Alam 27/10
- 4 Sajeda Khatun 27/10/23
- 5 मोहम्मद असलम - 27/10/23
- 6 नसीमा परवीन 27/10/23
- 7 27/10/23
- 8 27/10
- 9
- 10 Dr. R Jabbar 27/10/23



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INDIA NON JUDICIAL Government of Bihar

e-Stamp

Certificate No. : IN-BR-2301118408
 Certificate Issue Date : 27-Oct-2023 12:11 PM
 GRN No. : BHR20231000099713E, BHR20231000605503E
 Unique Doc Reference : EST-BR-4001-2300005567
 Party Name : MD IRSAAD ALAM
 Purchased by : MD IRSAAD ALAM
 Purpose : NA Article no (NA)
 Stamp Duty Paid (Rs.) : 5000 (Five Thousand Only)
 Reg. Fee (Rs.) : 4000 (Four Thousand Only)
 LLR & P Fee (Rs.) : 0 (Zero Only)
 Miscellaneous Fee (Rs.) : 0 (Zero Only)
 Discore SC (Rs.) : 500 (Five Hundred Only)
 Total Amount (Rs.) : 9500 (Nine Thousand Five Hundred Only)



IN 2301122485



Statutory Alert:

1. The authenticity of this Stamp certificate should be verified at <https://enibandhan.bihar.gov.in> or using enibandhan Mobile App. Any discrepancy in the details on this Certificate and as available on the website/Mobile App renders it invalid.
2. The onus of checking the legitimacy is on the users of the certificate.
3. In case of any discrepancy please inform the Competent Authority.

Endorsement of Certificate of Admissibility

Admissible under Rule 5 : duly Stamped (or exempted from or does not require stamp duty) under the Indian Stamp Act, 1899, Schedule I or I-A, No. '64'. Also admissible under section 26(a) of the B. T. Act.

Stamp duty paid under Indian Stamp Act Rs. 6000/-
Addl. Stamp duty paid under Municipal Act Rs. 0/-

Amt. Paid By N.J Stamp Paper Rs. 1000/-
Amt. paid through Bank Challan Rs. 9500/-

Registration Fee

A1	4000	C	0	H1b	0	K1a	0	Lii	0
A8	0	D	0	H2	0	K1b	0	Liii	0
A9	0	DD	0	I	0	K1c	0	Mb	0
A10	0	E	0	J1	0	K2	0	Na	0
B	0	H1a	0	J2	0	Li	0		0
TOTAL-									4000

LLR + Proc Fee Service Charge

LLR	0	
Proc.Fee	0	500
Total	0	

Total amount paid (Reg. fee+LLR, Proc+Service Charge) in Rs. - 4500

Registering Officer
Thakurganj

Date: 28/10/2023

Endorsement under section 52

Presented for registration at Registration Office Thakurganj on Saturday, 28th October 2023 by Md. Irsaad Alam Abdul Matin by profession Agriculturist Status -



मो 30115 आलम
28/10/23

Signature/L.T.I. of Presentant

Date: 28/10/2023

Registering Officer
Thakurganj

Endorsement under section 58

Execution is admitted by those Executants and Identified by the person (Identified by 'Md. Fajalu Rahman' age '57' Sex 'M', 'Md. Masiruddin', resident of 'Kusiyari Ps.-Pothisya Dist.-Kishanganj. '), whose Names, Photographs, Fingerprints and Signatures are affixed as such on back page / pages of the instrument.

Date : 28/10/2023

Registering Officer
Thakurganj

Endorsement of Certificate of Registration under section 60

Registered at Registration Office Thakurganj in Book 4 Volume No. 1 on pages on 115 -133, for the year 2023 and stored in CD volume No. CD-1 year 2023 .The document no. is printed on the Front Page of the document.

Date : 28/10/2023

Registering Officer
Thakurganj

Token No. : 10286 Year : 2023 S.No. : 10253 SCORE Ver.4.1 Deed No. : 14